Let Us Go To Him

Shane Kohout

Let brotherly love continue. 2 Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. 3 Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. 4 Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. 5 Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." 6 So we can confidently say,

"The Lord is my helper;
I will not fear;
what can man do to me?"

7 Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. 8 Jesus Christ is the same yesterday and today and forever. 9 Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. 10 We have an altar from which those who serve the tent have no right to eat. 11 For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. 12 So Jesus also suffered outside the gate in order to sanctify the people through his own blood. 13 Therefore let us go to him outside the camp and bear the reproach he endured. 14 For here we have no lasting city, but we seek the city that is to come. 15 Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. 16 Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

17 Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

18 Pray for us, for we are sure that we have a clear conscience, desiring to act honorably in all things. 19 I urge you the more earnestly to do this in order that I may be restored to you the sooner. – Hebrews 13:1-19

28 Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, 29 for our God is a consuming fire. – Hebrews 12:28-29

1. **Worship that is acceptable and pleasing to God flows from the gospel.**

2. **Worship that is acceptable and pleasing to God is a life set apart.**

   A. **Worship that is acceptable and pleasing to God seeks brotherly love/love for others.**

   1 Let brotherly love continue. 2 Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. 3 Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. – Hebrews 13:1-3

   24 And let us consider how to stir up one another to love and good works, 25not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near. – Hebrews 10:24-25

   B. **Worship that is acceptable and pleasing to God seeks to honor marriage and live in sexual purity.**

   4 Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. – Hebrews 13:4

   C. **Worship that is acceptable and pleasing to God seeks security in Jesus and not money.**

   5 Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." 6 So we can confidently say,

   "The Lord is my helper;
   I will not fear;
   what can man do to me?" – Hebrews 13:5-6

For you had compassion on those in prison, and you joyfully accepted the plundering of your property, since you knew that you yourselves had a better possession and an abiding one. – Hebrews 10:34

D. Worship that is acceptable and pleasing to God seeks right relationship with authority.

7 Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. 8 Jesus Christ is the same yesterday and today and forever. – Hebrews 13:7-8

17 Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

Leadership Team

Our church leadership team serves in the day to day ministry of the church including our student ministries and local impact outreach.

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Community Group Leaders

Serving in a role that extends the call for Deacons in our church, our Community Groups leaders provide a place where we are personally ministered too and called to growth in maturity, a place of encouragement and care for others, and a place of mission, where we see our group as a group sent out to demonstrate and declare the gospel of Jesus Christ. Learn more about our community groups here.

Financial Advisory Committee

Our church leadership is served by a group in the church charged to help steward the resources that God has entrusted to us for His Kingdom's work.

Ministry Team Leaders

Our church leadership is supported by men and women who give oversight to specific areas of ministry such as men's or women's ministry as well as continued financial stewardship ministry and several others as there is a need.

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18 Pray for us, for we are sure that we have a clear conscience, desiring to act honorably in all things. 19 I urge you the more earnestly to do this in order that I may be restored to you the sooner. – Hebrews 13:17-19

E. Worship that is acceptable and pleasing to God is not lead away by strange teachings.

9 Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. – Hebrews 13:9

3. Worship that is acceptable and pleasing to God simply seeks Jesus.

10 We have an altar from which those who serve the tent have no right to eat. 11 For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. 12 So Jesus also suffered outside the gate in order to sanctify the people through his own blood. – Hebrews 13:10-12